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Bib Data Sheet

CONFIRMATION NO. 8857

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|---|---|------------------------------------|--|--|
| <b>SERIAL NUMBER</b><br>10/666,467  | <b>FILING OR 371(c)<br/>DATE</b><br>09/19/2003<br><b>RULE</b>   | <b>CLASS</b><br>704                | <b>GROUP ART UNIT</b><br>2626  | <b>ATTORNEY<br/>DOCKET NO.</b><br>APLE.P0048 |
| <b>APPLICANTS</b><br>Kenneth M. Carson, Mill Valley, CA;  |   |                                    |  |  |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/505,347 04/06/2003   |   |                                    |  |  |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                    |  |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 12/11/2003   |   |                                    |  |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance |   | <b>STATE OR<br/>COUNTRY</b><br>CA  | <b>SHEETS<br/>DRAWING</b><br>13  | <b>TOTAL<br/>CLAIMS</b><br>18                |
| Verified and<br>Acknowledged <u>                    </u><br>Examiner's Signature Initials   |   | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |  |  |
| <b>ADDRESS</b><br>62224   |   |                                    |  |  |
| <b>TITLE</b><br>PRE-PROCESSING INDIVIDUAL AUDIO ITEMS IN A MEDIA PROJECT IN ORDER TO IMPROVE REAL-TIME<br>PROCESSING OF THE MEDIA PROJECT   |   |                                    |  |  |
| <b>FILING FEE<br/>RECEIVED</b><br>3500  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |